

## Jim Chapman Lake, Tx

BUILDING STRONG

## U.S. ARMY CORPS OF ENGINEERS

FACT SHEET as of February 21, 2012

<u>AUTHORIZATION:</u> Flood Control Act of 1954, PL 83-780; amended by Flood Control Act of 1955, PL 84-99

**TYPE OF PROJECT:** Multiple Business Lines

**PROJECT PHASE:** Operations and Maintenance



**CONGRESSIONAL INTEREST:** Senators Hutchison (TX) and Cornyn (TX); Representative **Hall** (TX-4)

NON-FEDERAL SPONSOR: N/A

**BACKGROUND:** Jim Chapman Lake is located on the south Sulphur River in Delta and Hopkins Counties, about four miles southeast of the city of Cooper, Texas. The North Texas Municipal Water District, Sulphur River Municipal Water District, and the city of Irving are the local water supply storage sponsors. The project consists of an earthfill embankment 28,183 feet long, an uncontrolled spillway 700 feet long, and an outlet works tower with a conduit 10.9 feet in diameter. Five recreation areas comprise 2,977 acres. 2011 visitation totaled 3,587,208 visitor hours.

**STATUS:** FY 2011 activities included routine scheduled O&M activities; to include repairing deteriorated and cracked embankment toe ditch.

ISSUES: None.

FINANCIAL SUMMARY (\$):	<u>O&amp;M</u>	
Federal Cost Estimate	N/A	
Non-Federal Cost Estimate	N/A	
Total Project Cost	N/A	
Allocation thru FY 2010	N/A	
ARRA Funding	1,543,000	
Allocation for FY 2011	1,903,000	
Allocation for FY 2012	0	<u>1/</u>
President Budget FY 2013	1,736,000	
Amount That Could Be Used for FY 2013	4,553,000	
Balance to Complete	N/A	

1/ Not available

## **SCHEDULE:**

<u>FY 2012 Scheduled Work:</u> The project included in the President's budget is being used for routine operations and maintenance activities.

<u>FY 2013 Budget:</u> The project included in the President's budget could be used for routine operations and maintenance activities.

**COMPLETION:** N/A

**For more information** regarding the Jim Chapman Lake, TX project, contact Mr. Jerry Thomas, Operations Project Manager at (903) 665-2336 or jerry.p.thomas@usace.army.mil.

